



# Government College (Autonomous) Rajahmundry



*(Estd : 1853 ,Affiliated to Adikavi Nannaya University)*

Accredited by NAAC (Revised Assessment Framework 2017) with “A<sup>+</sup>” Grade (CGPA 3.38/4.00)

The First Government Institution in India Accredited with A+ Grade by NAAC in RAF -  
2017 College with Potential for Excellence (2016-21); NIRF 2020 Rank Band:  
151-200

Ranked No. 1 in Govt. Colleges in A.P by Commissionerate of Collegiate Education -2018

Website: [www.gcrjy.ac.in](http://www.gcrjy.ac.in)

Email : [gcrjy1853@gcrjy.ac.in](mailto:gcrjy1853@gcrjy.ac.in)

Ph : 0883 2475732



## AAA FORMAT 1

2024-25





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**AAA**  
Format-1

2024-25



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**AAA**

**FORMAT I**

**2024-25**

**Government of Andhra Pradesh  
Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

|                                   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Name of the College and Address | : | GOVERNMENT COLLEGE<br>(AUTONOMOUS) RAJAHMUNDY D.No:<br>26-1-10<br>Near Y-Junction Jail Road , 533 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| URL of Website                    | : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| E- Mail                           | : | <a href="http://www.gcrjy.ac.in">www.gcrjy.ac.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Phone number                      | : | <a href="mailto:gcrjy1853@gcrjy.ac.in">gcrjy1853@gcrjy.ac.in</a> 0883-<br>2475732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Vision & Mission               | : | <ul style="list-style-type: none"><li>● <b>Vision:</b> To stand out as a beacon of lifelong learning, research and excellence by creating an optimal learning environment of quality and inclusiveness to transform youth into competitive global workforce.</li><li>● <b>Mission:</b> To sustain the legacy of culture and heritage by blending tradition with modernity. (excellence)</li><li>● To prepare students for blended learning to make the best of possible scenarios. (optimal learning)</li><li>● To provide a vibrant academic ambience through inclusive admission process and curriculum. (environment)</li><li>● To provide egalitarian learning platforms for the socio-economically disadvantaged groups. (inclusiveness)</li><li>● To address youth unemployment by empowering them with 21st centuries capacities. (global workforce)</li><li>● To help youth accept challenges as opportunities and strive toward a promising world of universal citizenship. (lifelong learning)</li></ul> |

|                                                                                    |   |                         |
|------------------------------------------------------------------------------------|---|-------------------------|
| <b>3. Name of the Principal Email</b>                                              | : | Dr. Ramachandra R.K     |
| <b>mobile Number</b>                                                               | : | ramc@gcrjy.ac           |
|                                                                                    | : | 9440328736              |
| <b>4. Name of the Vice-Principal Email</b>                                         | : | D.V.N. Sree Rama Murthy |
| <b>Mobile Number</b>                                                               | : | dvnsmurthy@gcrjy.ac.in  |
|                                                                                    | : | 9391682624              |
| <b>5. Name of the IQAC Coordinator email</b>                                       | : | Dr. A.A. Annapurna,     |
| <b>Mobile Number</b>                                                               | : | iqac@gcrjy.ac.in        |
|                                                                                    | : | 8978737853              |
| <b>6. Name of the Academic Coordinator email</b>                                   | : | Dr. A. Rajeswari        |
| <b>Mobile Number</b>                                                               | : | akellarajee@gmail.com   |
|                                                                                    | : | 9959372333              |
| <b>7. Year of Establishment</b>                                                    | : | 1853                    |
| <b>8. UGC 2(f) and 12 B status (certificates to be verified)</b>                   | : | Yes                     |
| <b>9. Autonomous status – Yes/No</b>                                               | : | Yes, 2000               |
| <b>10. RUSA status</b>                                                             | : | 2 Crores                |
| <b>11.College land and Plan details /documents</b>                                 | : | Available               |
| <b>12. Affiliation status: Permanent / temporary (certificates to be verified)</b> | : | Permanent               |
| <b>13. AISHE Status – Document</b>                                                 | : | 14/02/2025              |
| <b>14. NAAC Status -</b>                                                           |   |                         |
| <b>a) Previous NAAC Cycle date and Month</b>                                       | : | III cycle, 11-03-2020   |
| <b>b) Date of Expiry</b>                                                           | : | 10-03-2025              |
| <b>c) Previous Grade and CGPA (Certificates to be verified)</b>                    | : | Grade – A+, 3.38 (CGPA) |

#### 15. Status of peer team recommendations

| S. No | Recommendations made                                                                                                                                              | Recommendations fulfilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | College may initiate need based; merit based and need cum merit based scholarships in the name of Dr. Radhakrishnan.                                              | Scholarship in the name of Dr. Radhakrishnan instituted during the academic year 2020-21.<br>SRK Awards is instituted from 2023-24 onwards for outstanding academic and administrative contribution by academic faculty and administrative staff.                                                                                                                                                                                                                                                                                                             |
| 2     | The college may set up a center for competitive examination that provides specific examination oriented support. This will help student progression and placement | The center for competitive examination is established during 2020-21. The centre has trained students for various competitive examinations in collaboration with Sridhar Academy in spells of 100 per batch during the period 2022-24.                                                                                                                                                                                                                                                                                                                        |
| 3     | Research Culture should spread across all streams.                                                                                                                | 1. CREATE – A CENTRE FOR RESEARCH ECO SYSTEM AND TRAINING FOR START UPS AND ENTREPRENEURSHIP is instituted to support faculty and student research activities. Till date 19 research projects are internally funded and notification for faculty guided student research projects is in pipeline.<br>2. Encourage faculty to apply for recognition as research supervision. 25 research Supervisors are working as on date.<br>3. under RUSA 2.0 Rs. 24 lacks is sanctioned for 5 research projects.<br>4. ICSSR funded one minor research project in Telugu. |
| 4     | Financial support to teacher for professional growth for attending seminars, conferences, symposia etc., should be provided.                                      | Allocated funds under the above head and provided financial support to teachers for attending faculty development programs.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5     | Separate building for library and well-furnished closed auditorium is needed.                                                                                     | The proposals are submitted to authorities and approvals are awaited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6     | Addition of latest books and digitalization of existing books required                                                                                            | Every year books are added both in physical form and digital form. Digitization of the existing books is initiated and under process as on date.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7     | Sanitary napkin vending and incineration machines are needed both in the hostel and college campus.                                                               | Made Budget allocation for augmenting Sanitary napkin vending and incinerator in the college campus and women hostel is under process.                                                                                                                                                                                                                                                                                                                                                                                                                        |

|    |                                                                                          |                                                                                                                                                                                                                 |
|----|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | The Placement Cell should devise strategies to increase the placement of the students.   | The placement cell has entered into understanding with Industries for training required to enhance skills which include offering internships, apprenticeships and placements to the students.                   |
| 9  | Vast area needs to be utilized efficiently such for developing Hockey, football grounds. | Budget allocation and feasibility for developing Hockey, football and other courts is under way.                                                                                                                |
| 10 | The campus beautification and eco-friendly practices should be prioritized               | Allocation of more funds for Campus beautification and to strengthen eco-friendly practices like use of renewable energy. Recycled paper, carpooling, vehicle-free day and waste management are given priority. |

Action taken report to be attached

#### 16. Previous Recommendations of Academic Audit of the CCE

| S.No | No. of suggestions made                                                                                                                                                                                                                                                                                            | No of suggestions implemented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | 1. Departments of Geology, Microbiology, Biotechnology, Physics, Chemistry, English, Commerce, Telugu, Computer Science may be encouraged to tap more income from consultancy.<br>2. Financial Assistance must be extended to more number of faculty<br>3. More start-ups and incubation centres may be initiated. | 1. All the said departments have initiated to strengthen their consultancy efficiency by procuring related equipment and acquiring proficiency. Revenue generation has begun in a small way and is growing.<br>2. Twenty faculty are provided with financial assistance to support their research activity and 206 faculty are supported financially to enrich their competencies in emerging disciplines and participate in seminars, development programs, and workshops.<br>3. Three of our start ups are registered in Udayam portal and incubation centre is under construction to support startups. |
| 2    | Average Foot Fall of the library may be increased.                                                                                                                                                                                                                                                                 | In this direction library is included in the timetable and made mandatory to enhance the footfall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3    | 1. Regular Full-time Librarian, Physical Director required<br>2. Indoor Stadium is recommended<br>3. Open-air Auditorium may be facilitated with seating and lighting erections                                                                                                                                    | 1. Proposal with vacancy positions are communicated to authorities for necessary action.<br>2. Indoor stadium is proposed to be established in collaboration with Sports authority of India.<br>3. Seating arrangement proposal is                                                                                                                                                                                                                                                                                                                                                                        |

|   |                                                                                                                                                  |                                                                                                                                                                                                                                                                           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                  | made and process will be initiated shortly.                                                                                                                                                                                                                               |
| 4 | 1. The college is suggested to initiate ODL programmes ( at least one)<br>2. Central Library Block<br>3. ICT Enabled Additional Classrooms       | 1. ODL program is approved in the governing body 2022-23. As the college is due for 4 <sup>th</sup> cycle accreditation.<br>2. Central Library block is awaiting for sanction of approval with authorities.<br>3. Smart boards are procured and installation is underway. |
| 5 | Immediate requirement if any to obtain better naac grade<br>1. RFID<br>2. Computers with good configuration<br>3. Green House<br>4. Animal House | 1. RFID is done for faculty and students<br>2. 250 Computers are procured<br>3. Green house is pending and estimations called for from Botany Department.<br>4. Aqua culture is in existence and animal house is in process.                                              |

Action taken report to be attached

**17. NIRF Rank (if any):** \*\*\*

**18. ISO Certification:**

|                                       |                          |
|---------------------------------------|--------------------------|
| ISO 14001:2015                        | 11.10.2023 to 10.10.2026 |
| Environment Management System         |                          |
| ISO 50001:2018                        | 11.10.2023 to 10.10.2026 |
| Energy Management System              |                          |
| ISO 21001:2018                        | 11.10.2023 to 10.10.2026 |
| Educational Quality Management System |                          |

**19. Awards & Achievements for the institution during the current Academic Year with details:**

1. 3rd position in Indian Institutional Ranking Framework (IIRF) for BBA.
2. State Best Youth Red Cross.
3. State Best Teacher Award
4. Commendation award

#### PART-B

1. No. of Programmes Offered by the College

| Year | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
|------|---------|--------------------|---------|--------------------|
|------|---------|--------------------|---------|--------------------|

|                      |    |                |    |                |
|----------------------|----|----------------|----|----------------|
| Number of Programmes | 53 | (39-UG; 14-PG) | 54 | (40-UG; 14-PG) |
|----------------------|----|----------------|----|----------------|

2. No of Value-Added Courses introduced (last two years)

| Year                | 2023-24 | 2024-25       |
|---------------------|---------|---------------|
| Value-Added courses | 31      | To be decided |

3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular     | 152        | 87      |           |
| PTL         | -          | -       | -         |
| Contract    | -          | 33      | -         |
| Guest       | -          | 68      | -         |
| Total       | -          | 188     |           |

4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D. | NET/SET | Total |
|----------------|----|---------|-------|---------|-------|
| Regular        | 39 |         | 48    |         | 87    |
| PTL            | 00 | 00      | 00    | 00      | 00    |
| Contract       | 12 | 7       | 14    | 00      | 33    |
| Guest          | 36 | 3       | 10    | 19      | 68    |
| Total          | 87 | 10      | 72    | 19      | 188   |

5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
|             | 87+1       | 54      | 34        |
| Total       | 88         | 54      | 34        |

## 6. Student strength particulars

### a. During the last two years

| Year            |    | 2023-24 |      |      |       | 2024-25 |      |      |       |
|-----------------|----|---------|------|------|-------|---------|------|------|-------|
|                 |    | I       | II   | III  | Total | I       | II   | III  | Total |
| No. of students | UG | 2144    | 2076 | 1997 | 6217  | 2212    | 2144 | 2076 | 6432  |
|                 | PG | 189     | 266  |      | 455   | 137     | 189  |      | 326   |
| Grand Total     |    |         |      |      | 6672  |         |      |      | 6758  |

### Student-full time teacher ratio for the year: 2023-24

**6672:209**

**32:1**

### Student-full time teacher ratio for the year: 2024-25

**6758:188**

**36:1**

## 7. No of students appeared in the final year exams during the last two years

| Year                       | 2023-24 |    |        |
|----------------------------|---------|----|--------|
| Programme wise             | A       | P  | %      |
| B.A EHP                    | 59      | 58 | 98.31  |
| B.A PEJMC                  | 28      | 22 | 78.57  |
| B.A ESC                    | 26      | 15 | 57.69  |
| B.A HETTM                  | 33      | 25 | 75.76  |
| B.A PRDSW                  | 30      | 22 | 73.33  |
| B.A GHP                    | 30      | 23 | 76.67  |
| B.A PPT                    | NA      |    |        |
| B.A ESCOMP                 | 30      | 21 | 70.00  |
| B.A HET                    | 24      | 24 | 100.00 |
| B.A JMCPPSY                | 25      | 17 | 68.00  |
| B.A PPPAT                  | 19      | 19 | 100.00 |
| B.A ECONOMICS(Hons)        | 29      | 26 | 89.66  |
| BCOM (E M)                 | 60      | 51 | 85.00  |
| BCOM COMP EM               | 60      | 60 | 100.00 |
| BCOM FINSERV               | 33      | 32 |        |
| B.COM AT(Hons)             | 37      | 27 | 72.97  |
| B.B.A                      | 45      | 44 |        |
| B.B.A DIGITAL<br>MARKETING | 26      | 25 |        |
| B.Sc. MPC(EM)              | 55      | 47 | 85.45  |
| B.Sc. MPE                  | 35      | 32 | 91.43  |
| B.Sc. CBZ (EM)             | 62      | 50 | 80.65  |
| B.Sc. MPG                  | 68      | 60 | 88.24  |
| B.Sc. MP .COMP             | 73      | 67 |        |
| B.Sc. G.G.COMP             | 35      | 31 | 88.57  |

|                      |    |    |        |
|----------------------|----|----|--------|
| B.Sc. B.B.C AGRO     | 28 | 24 | 85.71  |
| B.Sc. B.B.C          | 24 | 18 | 75.00  |
| B.Sc. MS .COMP       | 74 | 71 | 95.95  |
| B.Sc. MC GEOLOGY     | 34 | 25 | 73.53  |
| B.Sc M.Z.C           | 27 | 24 | 88.89  |
| B.Sc M.Z.C FOOD      | 26 | 21 | 80.77  |
| B.Sc M.E.S.          | 34 | 32 | 94.12  |
| B.Sc M.S.EMTCS.      | 32 | 26 | 81.25  |
| B.Sc M.S.AS          | 32 | 30 | 93.75  |
| B.Sc M.G.CS          | 35 | 32 | 91.43  |
| B.Sc M.P.REM         | 34 | 31 | 91.18  |
| B.Sc M.E.IOT         | 34 | 27 | 79.41  |
| B.Sc M.C.A_CHE       | 35 | 32 | 91.43  |
| B.Sc B.C.HC          | 32 | 27 | 84.38  |
| B.Sc Z.C.AQ          | 34 | 34 | 100.00 |
| B.Sc CHEMISTRY(Hons) | 34 | 30 | 88.24  |
| B.Sc IT(Hons)        | 44 | 41 | 93.18  |
| B.Voc REM            | 23 | 16 | 69.57  |
| B.Voc P.C            | 26 | 19 | 73.08  |
| B.Voc WEB TECH       | 27 | 25 | 92.59  |
| B.Voc HORTICULTURE   | 28 | 27 | 96.43  |

8. Teacher – student ratio (Current Year)

No. of Teachers: , No. of Students: 6758 , Teacher – student ratio: 1:

9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

|        |                                                           |                                                                                                                                                                                                                                                                                            |
|--------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i.     | Total no of class rooms                                   | 112                                                                                                                                                                                                                                                                                        |
| ii.    | Total no of laboratories                                  | 40                                                                                                                                                                                                                                                                                         |
| iii.   | Total no of digital classrooms                            | 08                                                                                                                                                                                                                                                                                         |
| iv.    | Total no of virtual classrooms                            | 05                                                                                                                                                                                                                                                                                         |
| v.     | Total no of ICT enabled classrooms                        | 108                                                                                                                                                                                                                                                                                        |
| vi.    | Total no of studios                                       | 01                                                                                                                                                                                                                                                                                         |
| vii.   | Total no of Computers<br>Student & Computers Ratio        | 412<br>1:2.4                                                                                                                                                                                                                                                                               |
| viii.  | Total no of printers                                      | 12                                                                                                                                                                                                                                                                                         |
| ix.    | Total no of scanners                                      | 10                                                                                                                                                                                                                                                                                         |
| x.     | Total no of Xerox facility                                | 10                                                                                                                                                                                                                                                                                         |
| xi.    | Total no of Wi-Fi routers                                 | 07                                                                                                                                                                                                                                                                                         |
| xii.   | Internet Bandwidth                                        | 100 MBPS                                                                                                                                                                                                                                                                                   |
| xiii.  | Seminar halls                                             | 01                                                                                                                                                                                                                                                                                         |
| xiv.   | Auditorium                                                | 01                                                                                                                                                                                                                                                                                         |
| xv.    | Details of sports facilities                              | Indoor stadium badminton court-<br>2 kabaddi mat court-1<br>open air<br>auditorium-1<br>Cricket field-<br>2 Hockey<br>stadium-1<br>open gyms-1, Volleyball courts-<br>1basketball courts- 1kho-kho field-1 Yoga<br>center-1<br>400 mts runningtrack<br>hand ball court-1 ball badminton -1 |
| xvi.   | Gymnasium (No of stations)                                | 01                                                                                                                                                                                                                                                                                         |
| xvii.  | Rooms for administration                                  | 11                                                                                                                                                                                                                                                                                         |
| xviii. | Water – RO facility                                       | Yes (05)                                                                                                                                                                                                                                                                                   |
| xix.   | Toilets for staff<br>(Men/Women/Differently abled)        | Available                                                                                                                                                                                                                                                                                  |
| xx.    | Toilets for students<br>(Men/Women/Differently abled)     | Available                                                                                                                                                                                                                                                                                  |
| xxi.   | Divyanggan friendly facilities<br>(Ramps/Lifts/Softwares) | Yes                                                                                                                                                                                                                                                                                        |
| xxii.  | No of fire extinguishers in the labs and<br>corridors     | 40                                                                                                                                                                                                                                                                                         |
| xxiii. | Solar energy details – LEDs, Green<br>Audit Status        | Yes                                                                                                                                                                                                                                                                                        |
| xxiv.  | Examination Cell                                          | Yes                                                                                                                                                                                                                                                                                        |
| xxv.   | Library                                                   | Yes                                                                                                                                                                                                                                                                                        |

|        |                             |                 |
|--------|-----------------------------|-----------------|
|        | No. of Books & Journals     | 83916 and 61    |
|        | Status of Automation        | Fully automated |
|        | E-journals                  | 6000+           |
|        | N-list subscription         | Yes             |
|        | Internet                    | Yes             |
|        | Foot fall                   | 400/day         |
|        | E-Foot fall                 | Proposed        |
|        | Xerox Facility (at Library) | Yes             |
| xxvi   | Women's waiting hall        | 2               |
| xxvii  | Grievance Redressal Cell    | 1               |
| xxviii | Health Centre               | 1               |
| xxix.  | ELL                         | 1               |
| xxx    | JKC Lab                     | 1               |
| xxxi   | Computer Labs               | 07              |
| xxxii  | Canteen Facility            | Yes             |

#### 10. Research:

##### ❖ No of collaborations / Functional MoUs:

| Year                            | 2023-24 | 2024-25 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs | 24      | 32      |
| No. of Follow up Activities     | 24      | 32      |

##### ❖ No of publications in UGC – CARE listed journals:

| Year                   | 2023-24 | 2024-25 |
|------------------------|---------|---------|
| Number of Publications | 89      | 77      |

##### ❖ No of start-ups

| Year                | 2023-24 | 2024-25 |
|---------------------|---------|---------|
| Number of start-ups | 9       | 9       |

##### ❖ No of patents:

| Year              | 2023-24 | 2024-25    |
|-------------------|---------|------------|
| Number of patents | 18      | 18 +12 =30 |

##### ❖ No of Research Guides

|                           |         |         |
|---------------------------|---------|---------|
| Year                      | 2023-24 | 2024-25 |
| Number of Research Guides | 18      | 19      |

❖ No of Research Scholars

|                             |         |         |
|-----------------------------|---------|---------|
| Year                        | 2023-24 | 2024-25 |
| Number of Research Scholars | 46      | 56      |

❖ No of Major/ Minor Research Projects

|                     |         |         |
|---------------------|---------|---------|
| Year                | 2023-24 | 2024-25 |
| Number of Major RPs | 0       | 0       |
| Number of Minor RPs | 7       | 18      |

❖ Incubation Centre/s: Yes/No : Yes

❖ Consultancy offered: 1. Bio-Technology DST – Blood grouping

2. English Department – latest Teaching pedagogies in English Language.
3. Commerce: IT computation
4. Physics:
5. Computer Science: online Admission to APSCHE.
6. AP State Bio-Diversity Board – Revalidation of PBR's in Panchayats of AP State.

11. Policies prepared and implemented:

- Academic Curriculum Policy
- Student Admission Policy and Procedures
- IT Policy of the college
- Student Attendance Policy
- Student Disciplinary Policy and Procedures
- Teaching and Learning Policy
- Examinations and Evaluation Policy
- Research Policy
- Intellectual Property Rights Policy
- Student Progress Policy
- Staff Code of Conduct Policy
- Student Code of Conduct Policy
- Consultancy Policy

- Academic Integrity and Plagiarism Policy
- Student Feedback Policy
- Seed Money Policy

12. No of Committees Appointed: 64 (Provide Links of Meeting Minutes & Reports)

13. Extension activities (Current year) :

- No. of Extension activities in the Neighborhood for social and holistic Development
- No. of Extension activities conducted through NSS/NCC/ RED CROSS/YRC
- No. of Extension activities in collaboration with government agencies
- No. of Extension activities in collaboration with Non-Governmental Organizations

14. Feedback, Student Satisfaction Survey mechanism adopted: Yes,  
<http://gcrjy.ac.in/ssssays.php> (Provide Link)

15. Alumni Association – involvement and activities : Yes

16. Awards and Achievements-current year (to be verified)

Students: Academics

Fine Arts –

Culturals

Sports –

- ❖ Staff: State best teacher
- ❖ Commendable services award

17. Total no of scholarships and free ships (Current Year): Total 3814 (UG)

Amount in Rs:- 1,36,90,954 /- & 290 (PG) Amount in Rs. 25,84,725/-

18. Total no of capacity building and skill development activities conducted by the college (Current Year)

|               |   |
|---------------|---|
| Teaching      | 9 |
| Non –Teaching | 1 |

19. Trainings conducted by JKC for competitive exams during the last two years

Training:

| Year                          | 2023-24 | 2024-25 |
|-------------------------------|---------|---------|
| Number of students registered | 1789    | 1748    |
| Number of students trained    | 1789    | 1748    |
| a. from your GDC              | 1789    | 1748    |
| b. from other colleges        | 00      | 00      |

Placements:

| Year                                | 2023-24 | 2024-25 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | 70      | 66      |
| Number of students Placed           | 815     | 1684    |
| a. from your GDC                    | 433     | 386     |
| b. from other colleges              | 382     | 1298    |

CSP:

| Year                                   | 2023-24 | 2024-25 |
|----------------------------------------|---------|---------|
| Number of students Participated in CSP | 2144    |         |
| a) B.A                                 | 424     | 451     |
| b) B.Com                               | 393     | 389     |
| c) B.Sc                                | 1116    | 1167    |
| d) B.B.A                               | 211     | 210     |

Internship:

| Year                                    | 2023-24 | 2024-25 |
|-----------------------------------------|---------|---------|
| Number of students completed Internship | 3833    | 3467    |
| a) B.A                                  | 715     | 676     |
| b) B.Com                                | 692     | 568     |
| c) B.Sc                                 | 1956    | 1914    |
| d) B.B.A                                | 241     | 309     |
| e) B.Voc                                | 229     | ***     |

Type of Internships:

| Year                             | 2023-24 | 2024-25 |
|----------------------------------|---------|---------|
| Total No of Physical Internships | 379     | 275     |
| Total No of Online Internships   | 1931    | 433     |
| Total No of paid Internships     | 0       | 66      |

## 20. Student Support and Progression

### A. Students Progression to Higher Education (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 36      |         |
| a) B. A            | 02      |         |
| b) B. Com          | 10      |         |
| c) B.Sc.           | 24      |         |

### B. Employment (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students | 433     | 386     |
| a) B. A            | 101     | 94      |
| b) B. Com          | 142     | 124     |
| c) B.Sc.           | 190     | 168     |

### C. Entrepreneurship (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B. A            | 02      | 05      |
| b) B. Com          | 10      | 09      |

|          |    |    |
|----------|----|----|
| c) B.Sc. | 24 | 12 |
|----------|----|----|

21. Grants/funds received from (in Lakhs/Rs.)

|                                        |                                     |
|----------------------------------------|-------------------------------------|
| A. Government                          | : 19455715 + 2400000 = Rs. 21855715 |
| B. Non-governmental bodies             | : Rs.1,00,000 COWE                  |
| C. Individuals/ Philanthropists        | : Rs. 4525000                       |
| D. CSR                                 | : Rs. 70,00,000                     |
| E. Budget allocated for Infrastructure | : Rs.2,94,20,929                    |
| F. Expenditure for Books & Journals    | :                                   |
|                                        | Budget Sanctioned: Rs.1919270       |
|                                        | Utilized Rs. : Rs.1919270           |

22. Governance and Leadership

- ❖ Institutional Development Plan (Next two years)
- ❖ Institutional distinctiveness in specified area

23. Contribution of IQAC

❖ Incremental changes during the last two years

| S.No | Activity                                                | 2023-24 | 2024-25       |
|------|---------------------------------------------------------|---------|---------------|
| 1    | Number of new UG programmes introduced                  | 39      | 2             |
| 2    | Number of new PG programmes introduced                  | 01      | 0             |
| 3    | Capacity Building Programmes-Teaching                   | 17      | 8             |
| 4    | Capacity Building Programmes-Non-Teaching               | 01      | 1             |
| 5    | Number of National Seminars/webinars Conducted          | 10      | 3             |
| 6    | Number of International Conferences Conducted           | 05      | 7             |
| 7    | Number of Research Projects applied through Departments | 19      | 12            |
| 8    | Number of Research Guides                               | 13      | 13            |
| 9    | Number of Department Related Webinars                   | 05      |               |
| 10   | Number of Seminars/Webinars on IPR                      | 01      | 01            |
| 11   | Seed Money Utilized by Faculty                          | 1810000 | Under process |
| 12   | Number of Gender equity Programmes Conducted            | 04      | 13            |
| 13   | Value-added/Certificate Courses                         | 38      | 39            |
| 14   | Patents published or awarded                            | 18      | 25            |
| 15   | Number of MoU's                                         | 24      | 32            |
| 16   | Number of Placements                                    | 433     | 386           |

24. Best Practices of Institution:

1.

25. Evaluative Reports of the Departments (Provide Links)

26. For Autonomous Colleges

**A. Academic Council**

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

**B. Controller of Examinations**

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

**C. Board of Studies**

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

**D. Governing Body**

- Last G.B meeting date

- Major resolutions for administration

11. College Handbook (to be uploaded on the college website) Yes
12. College Magazine (to be uploaded on the college website)
13. Monthly News Letters(to be uploaded on the college website) yes
14. Departmental meeting Minutes Registers (to be verified)
15. Reports of various committees (to be verified)
16. CPDC/Finance Committee Meeting Minutes Registers (to be verified)
17. Implementation status of Biometric Attendance and TLP Reports (to be verified)

